



Saint Joseph's Passionist Church

3rd EASTER SUNDAY

19th APRIL 2026

Saint Joseph's Passionist Church

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This Week at St. Joseph's :

Sunday 19th :

NO CCD and on 26th April & 3rd

May

Pre-Marriage Course Online,

4pm

Wednesday, 22nd April : Bible

Study at 10.30am

Thursday 23rd April : Young

Adults at 7.30pm

MASS INTENTIONS

Sun 19 April, 9.30am Evangeline &
Domiciano Salipong, RIP
11.00am Gwendeline Peiris, RIP
12.30pm Arthur van Litsenborgh,
RIP

Mon 20 April, 8.30am Arnold
Esquivel, RIP

Wed 22 April, 8.30am Emilien
James San Luis, RIP

Sat 25 April, 11am Mary Leon &
Lourdwin Morais, RIP

**MAYNOOTH UNIVERSITY
CHAMBER CHOIR**

You are all invited to be present at their concert, **FREE OF ADMISSION**, on the following dates and venues:

SATURDAY, 25 April at 8.00pm

Eglise St. Philippe du Roule,
154 rue du Faubourg St-Honoré
75008 Paris

SUNDAY, 26 April at 4.00pm

Eglise Ste-Marie de Batignolles
77 place du Dr. Félix Lobligeois
75017 Paris

ALL ADMISSIONS FREE

CCD 2026-2027, being re-structured, please watch on next bulletins and website. **REGISTRATIONS** from **31st**

May starts in the Church on

SUMMER FAIR DAY. 2 yrs

preparation for 1st HOLY

COMMUNION & 2 yrs preparation for

CONFIRMATIONS. Baptism

Certificates NEED TO BE

PRESENTED before the start. Fee

for books and premises expenses:

75€/child, 50€ for 2nd, 3rd child...

RCIA 2026-2027 starts on Sat, 5th

Sept. 2026. ALL CANDIDATES

should scan their **Birth Certificates**

and Baptism Certificates for FULL

COMMUNION & CONFIRMATIONS.

Please email the Church for further information.

COLLECTIONS :

Masses 11/12 April :

Collections : 2991,13€; CC :

1042,00€. Shrines : 152,52€; CC :

74,00€. Coffee : 45,93€. Bookstall :

60,00€.

**“Did Not Our Hearts
Burn Within Us?”**



Observe what was the nature of [Jesus'] presence in the Church after his Resurrection. It was this, that he came and went as he pleased; that material substances, such as the fastened doors, were no impediments to his coming; and that when he was present his disciples did not, as a matter of course, know him. Saint Mark says he appeared to the two disciples who were going into the country, to Emmaus, *in another form*. Saint Luke, who gives the account more at length, says that while he talked with them their heart burned within them. And it is worth remarking that the two disciples do not seem to have been conscious of this at the time, but on looking back, they recollected that as *having been*, which did not strike them while it *was*...

For so it was ordained, that Christ should not be both seen and known at once; first he was seen, then he was known. Only by faith is he known to be present; he is not recognised by sight. When he opened his disciples' eyes, he at once vanished. He removed his visible presence, and left but a memorial of himself. He vanished from sight that he might be present in a sacrament; and in order to connect his visible presence with his presence invisible, he for one instant manifested himself to their open eyes; manifested himself, if I may so speak, while he passed from his hiding place of sight without knowledge to that of knowledge without sight.

Christ has promised he will be with us to the end.... How he effects it we know not; in what precisely it consists we know not. We see him not; but we are to believe that we possess him—that we have been brought under the virtue of his healing hand, of his life-giving breath, of the manna flowing from his lips, and of the blood issuing from his side. And hereafter, on looking back, we shall be conscious that we have been thus favoured.... Christians, on looking back on years past, will feel, at least in a degree, that Christ has been with them, though they knew it not, only believed it, at the time. They will even recollect then the burning of their hearts. Nay, though they seemed not even to believe anything at the time, yet afterwards, if they have come to him in sincerity, they will experience a sort of heavenly fragrance and savour of immortality, when they least expect it, rising upon their minds, as if in token that God has been with them, and investing all that has taken place, which before seemed to them but earthly, with beams of glory.

Saint John Henry Newman