



Saint Joseph's Passionist Church
30th SUNDAY ON ORDINARY TIME
— 26th October 2025

Saint Joseph's Passionist Church

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Website: www.saintjosephs.fr

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Saturday: Mass 11am; Vigil: 6.30 p.m.

Sun Mass: 9.30, 11 & 12.30; 6.30 pm

Mon-Friday Mass 8:30am

Every Saturday before Mass:

Eucharistic Adoration: 10:30am.

Confession: Saturday: 11.30 – 12.30

& 5 – 6 p.m. or by appointment.

CCD Food & Hygiene Drive

Oct/Nov 2025

Suggestion of required items

Hygiene products:

- Soap
- Shampoo
- Shower gel
- Laundry capsules
- Cleaning products
- Dishwashing sponges
- Dishwashing detergent

Spices:

- Salt
- Curry
- Garlic
- Ginger
- Pepper
- Paprika

Food items:

- Baby food (no pork)
- Baby cereal/milk
- Any fruit compote
- Tomatoe Concentrate
- Biscuits & Cookies
- Sugar (en morceau)
- Instant Coffee
- Chocolate
- Tea bags
- Flour
- Jam
- Oil

All donations welcome

Thank you for your support & generosity



croix-rouge française



FEAST OF ALL SAINTS, Sat 1st
NOV. HOLY DAY OF OBLIGATION
 Please be aware that there is
ONLY 1 MASS @ 11am

We apologize for **NOT SERVING**
 Coffee & Tea **AFTER 9.30 & 11am**
 Masses due to **REFURBISHING** the
KITCHEN in the **HALL**.

PRAYER FOR THE DEAD RELATIVES & FRIENDS. Starting this Sunday, 26th until the end of November, a box is provided as well as a paper to write the names of your dead relatives and friends so that we can all pray for them during Masses.

RCIA: There will be **NO RCIA** on the 30th Oct due to **ALL SAINTS'** holidays. It will resume on 6th Nov.

Our Teen Initiative Group is hosting children of all ages for a Halloween party, in the garden and in the hall, on Friday 31st October from 3pm-6pm. There will be Halloween games, food and treats and a Fall movie.

COLLECTIONS : Masses 18/19 Oct:

Collections 3011,87€; CC: 877,00€;
 Shrines: 264,79€; CC: 50,00 € ;
 Bookstall: 38,00€; CC: 55,00 € Coffee:
 46,04€; Vietnamese Com: 190,00€;
 Filipino Com: 33,0€ & \$116,00.

Please Note: "St Joseph's ADP" is the French Tax receipt Authorized Charity for St Joseph's. Direct regular debits or single donations can be done from our website; cheques to "St Joseph's ADP". Thanks a lot for your constant generosity.



True and Saving Worship

All repetitive forms of expression run the risk of becoming automatic, lifeless habits; yet this does not prevent a girl from wanting to end an evening's date with a kiss, or longing to hear certain words repeated over and over again. Even if this action itself has become mere habit, the failure to perform it is sometimes far more significant; it usually reveals a rejection of love. By analogy, to avoid seeking God's presence in church on his chosen day is to refuse to bring to reality the bond of love; it is to turn away from God to the pursuit of a life divorced from his sacramental presence. If going to Mass has become boring to some, it is not usually because of the formal structures, but because Christ in the Mass seems unreal to them. A person who no longer truly believes that Christ is present in the Mass is likely to focus on exterior aspects of Church rites instead of on essentials. His mood is like that of a man who is so disappointed in his blind date that his mind wanders from her to the question of how to spend the least money, or who else in the room might be more interesting....

In every loving relationship there are certain moments the memory of which are cherished and often celebrated as anniversaries. So, in a similar way, the liturgy of the Church celebrates the great moments of God's love for man: the birth of Christ; the Crucifixion; the Resurrection; the coming of the Holy Spirit. Each Mass serves to express in its liturgy the basic rhythm of human and divine love. We begin with the acknowledgement of the rift between ourselves and Christ, caused by our turning away from him...: "Lord, have mercy." We remind ourselves of the beauty of God, our great Love: "Glory to God in the highest." We listen to what he has to say to us: the readings from Sacred Scripture. We renew our act of faithful commitment to him: the Creed. We offer ourselves to him—not just the attractive part but the whole of our daily lives—and we beg him to renew his redemption of us. Then, Christ takes the lead. We watch in wonder as he again shoulders our sins, renews his sacrifice, reconciles us to each other in peace, gives himself to us in Holy Communion, sealing us to him and to each other through the mystical participation in his Body and Blood. Transformed by Christ and filled with his strength, we go forth to bring him to the world in which we live.

Ronda Chervin

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Bible Study: Wednesdays at 10:30am

SWAHILI MASS this Sunday, 26th @3pm